

CARROLL COUNTY FISCAL COURT
Agenda
March 14, 2023

- I. Call to Order 9:00 a.m.
- II. Pledge of Allegiance
- III. Approve Minutes* 02/28/23
- IV. Budget Transfers*
- V. Invoice Approval*
- VI. Financial Statement – February
- VII. Resolution – Electrical Inspector (Matthew Dunaway) *
- VIII. Resolution – ARPA Funds*
- IX. Matt Adkins, Director of Government Services
- X. Danielle Kinman, County Clerk
- XI. Daniel Rose, Jailer
- XII. American Legion - David Smith
- XIII. Bid Opening – Surplus Equipment *
- XIV. Judge’s Comments
- XV. County Attorney Comments
- XVI. Magistrates Comments
- XVII. Executive Session
- XVIII. Adjournment