



CARRON COUNTY BOARD OF COMMISSIONERS

Sevier | Ma | Morgan | Powell | Rowan | Stone | WPA

DECEMBER 11, 2018

- I. CALL TO ORDER 9:00 AM
- II. APPROVE MINUTES*
- III. BUDGET TRANSFERS*
- IV. INVOICE APPROVAL*
- V. LISA HARTMAN/ANIMAL SHELTER
- VI. COUNTY CLERK-BUDGET
- VII. BUDGET AMENDMENT-1ST READING
- VIII. POLICY & PROCEDURE MANUAL ORDINANCE- 2ND READING & FINAL ADOPTION
- IX. SURPLUS DECLARATION-POLK ST WAREHOUSES
- X. JOHN KYLE-FEMA UPDATE
- XI. SHERIFF REPORT
- XII. PARKS & RECREATION REPORT
- XIII. ROAD REPORT
- XIV. JUDGE'S COMMENTS
 - Next meeting 12/27/18 9 am
- XV. COUNTY ATTORNEY COMMENTS
- XVI. MAGISTRATE REPORTS
- XVII. EXECUTIVE SESSION
- XVIII. ADJOURNMENT

**DENOTES ACTION REQUESTED

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW