



CARRON COUNTY BOARD OF COMMISSIONERS

Spangley | McCreary | Crittenden | Carroll | Casey | Boone | Bell

NOVEMBER 13, 2018

- I. CALL TO ORDER 9:00 AM
- II. APPROVE MINUTES*
- III. BUDGET TRANSFERS*
- IV. INVOICE APPROVAL*
- V. PHIL BROWN INSURANCE-RENEWAL
- VI. CDBG-COMMITTEE APPOINTMENT, PLAN ADOPTION, FAIR HOUSING RESOLUTION
- VII. BASEBALL COMPLEX BID AWARD, BID PACK 3
- VIII. SHERIFF REPORT
- IX. JOHN KYLE-FEMA REPORT
- X. PARKS & RECREATION REPORT
- XI. ROAD REPORT
- XII. JUDGE'S COMMENTS
- XIII. COUNTY ATTORNEY COMMENTS
- XIV. MAGISTRATE REPORTS
- XV. EXECUTIVE SESSION
- XVI. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW