



**CARROLL COUNTY MAGISTRATE COURT**

*Sevier, Ma, Crittenden, Carroll, Wayne, Scott, WPA*

**DECEMBER 12, 2017**

- I. CALL TO ORDER 9:00 A.M.
  - II. APPROVE MINUTES\*\*
  - III. BUDGET TRANSFERS
  - IV. INVOICE APPROVAL\*\*
  - V. MASA MEDICAL TRANSPORT SOLUTIONS
  - VI. GHENT FIRE DEPT- BOARD APPROVAL
  - VII. PHILIP MARSHALL-SHERIFF TASER FUNDING
  - VIII. DAVID WILHOITE-CORONER
  - IX. JOHN KYLE- SOLID WASTE
  - X. ED WEBB-EOC
  - XI. PARKS & REC REPORT
  - XII. ROAD REPORT
  - XIII. COUNTY JUDGE COMMENTS
  - XIV. COUNTY ATTORNEY COMMENTS
  - XV. MAGISTRATE COMMENTS
  - XVI. EXECUTIVE SESSION -POTENTIAL LITIGATION, PROPERTY ACQUISITION
- \*\*DENOTES ACTION REQUESTED

**XVII. ADJOURNMENT**

*“Ask not what your county can do for YOU, ask what YOU can do for your county.” BLW*