



CARRON COUNTY IN SEAT COURT

Starting 7th, 2016 to 10th, 2016

OCTOBER 10, 2017

- I. CALL TO ORDER 9:00 A.M.
- II. APPROVE MINUTES**
- III. BUDGET TRANSFERS
- IV. INVOICE APPROVAL**
- V. JOYCE DOYLE 4-H PROCLAMATION
- VI. SAM BURGESS- COURT HOUSE DECOR
- VII. JOHN KYLE- SOLID WASTE
- VIII. LISA HARTMAN- ANIMAL SHELTER
- IX. SHERIFF OFFICE- PHILIP MARSHALL
- X. ED WEBB-EOC
- XI. PARKS & REC REPORT
- XII. ROAD REPORT
- XIII. COUNTY JUDGE COMMENTS
- XIV. COUNTY ATTORNEY COMMENTS
- XV. MAGISTRATE COMMENTS
- XVI. EXECUTIVE SESSION -POTENTIAL LITIGATION, PROPERTY ACQUISITION
- XVII. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW

**DENOTES ACTION REQUESTED