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CARROLL COUNTY FISCAL COURT
GUIDING COMMUNITIES THROUGH CHALLENGING TIMES
AGENDA
OCTOBER 14, 2014

- I. CALL TO ORDER 9:00 A.M.
- II. APPROVE MINUTES
- III. BUDGET TRANSFERS
- IV. INVOICE APPROVAL
- V. NATIONAL MANUFACTURING MONTH
- VI. COLLEGE FUNDRAISING CAMPAIGN
- VII. FAITH COMMUNITY PHARMACY
- VIII. CONCRETE FUEL VESSELS
- IX. EMERGENCY MEDICAL EQUIPMENT (GRANT)
- X. YOUTH PROGRAM/WORKFORCE DEVELOPMENT
- XI. CASEY BUS/JASON MERRICK
- XII. RESOLUTION—WORKFORCE INNOVATION AND OPPORTUNITY ACT
- XIII. ELECTRICAL INSPECTOR ORDINANCE—2ND READING
- XIV. ACQUISITION OF PROPERTY
- XV. BID OPENING—BUILDING
- XVI. COUNTY ROAD REPORT
- XVII. STATE ROAD REPORT
- XVIII. COUNTY JUDGE COMMENTS
- XIX. COUNTY ATTORNEY COMMENTS
- XX. MAGISTRATE COMMENTS
- XXI. EXECUTIVE SESSION
- XXII. ADJOURNMENT

"We don't propose, like some people, to meet today's problems by saying that they don't exist, and tomorrow's problems by wishing that tomorrow wouldn't come." Harry S. Truman

"No one needs a smile more than the person who doesn't give one."

** Action Requested