

**CARROLL COUNTY FISCAL COURT**  
*GUIDING COMMUNITIES THROUGH CHALLENGING TIMES*  
**AGENDA**  
**JULY 12, 2011**

- I. CALL TO ORDER 9:00 A.M.
- II. APPROVE MINUTES \*\*
- III. INVOICE APPROVAL \*\*
- IV. TREASURER'S REPORT
- V. PARK TO PARK TRAILS UPDATE
- VI. ORDINANCE FOR ADVERTISING—1<sup>ST</sup> READING
- VII. ORDINANCE FOR REAPPORTIONMENT—1<sup>ST</sup> READING
- VIII. BID SPECS FOR PAINTER BRIDGE
- IX. SPRINT CUP RACE REPORT
- X. COUNTY ROAD REPORT
- XI. STATE ROAD REPORT
- XII. COUNTY JUDGE COMMENTS
- XIII. COUNTY ATTORNEY COMMENTS
- XIV. MAGISTRATE COMMENTS
- XV. EXECUTIVE SESSION
- XVI. ADJOURNMENT

**SUPPORT OUR TROOPS**

*"We don't propose, like some people, to meet today's problems by saying that they don't exist, and tomorrow's problems by wishing that tomorrow wouldn't come." Harry S. Truman*

\*\* Action Requested