

CARROLL COUNTY FISCAL COURT
GUIDING COMMUNITIES THROUGH CHALLENGING TIMES

AGENDA
April 13, 2010

- I. CALL TO ORDER 9:00 A.M.
- II. APPROVE MINUTES **
- III. BUDGET TRANSFERS**
- IV. INVOICE APPROVAL **
- V. BUDGET AMENDMENT—FIRST READING**
- VI. CENSUS REPORT
- VII. PROCLAMATION—CHILD ABUSE PREVENTION
- VIII. TRAILS GRANT
- IX. TRANSPORTATION ENHANCEMENT GRANT
- X. ENERGY EFFICIENCY GRANT
- XI. WATERSHED GRANT
- XII. VIETNAM MOVING WALL
- XIII. GENERAL ASSEMBLY UPDATE
- XIV. BUDGET
- XV. RUMPKE CONTRACT EXTENSION
- XVI. COUNTY ROAD REPORT
- XVII. STATE ROAD REPORT
- XVIII. COUNTY JUDGE COMMENTS
- XIX. COUNTY ATTORNEY COMMENTS
- XX. MAGISTRATE COMMENTS
- XXI. ADJOURNMENT

SUPPORT OUR TROOPS!

“We don’t propose, like some people, to meet today’s problems by saying that they don’t exist, and tomorrow’s problems by wishing that tomorrow wouldn’t come.” Harry S. Truman

** Action Requested