

**CARROLL COUNTY FISCAL COURT**  
*GUIDING COMMUNITIES THROUGH CHALLENGING TIMES*

**AGENDA**  
**November 24, 2009**

- I. CALL TO ORDER 7:00 P.M.
- II. APPROVE MINUTES \*\*
- III. BUDGET TRANSFERS\*\*
- IV. INVOICE APPROVAL \*\*
- V. CONFERENCE
- VI. SPAY/NEUTER GRANT
- VII. ENERGY GRANT
- VIII. TRANSPORTATION LETTER
- IX. GHENT FIRE BOARD APPOINTMENT\*\*
- X. HOSPITAL FOUNDATION FUNDRAISER
- XI. AMBULANCE SERVICE GRANT APPLICATION
- XII. NAS ORDINANCE—2<sup>ND</sup> READING\*\*
- XIII. COUNTY CLERK BUDGET
- XIV. WATERSHED PROJECTS
- XV. COUNTY ROAD REPORT
- XVI. STATE ROAD REPORT
- XVII. COUNTY JUDGE COMMENTS
- XVIII. COUNTY ATTORNEY COMMENTS
- XIX. MAGISTRATE COMMENTS
- XX. ADJOURNMENT

**SUPPORT OUR TROOPS!**

*“We don’t propose, like some people, to meet today’s problems by saying that they don’t exist, and tomorrow’s problems by*

\*\* Action Requested

*wishing that tomorrow wouldn't come.*" Harry S. Truman

\*\* Action Requested