

# **CARROLL COUNTY FISCAL COURT**

*GUIDING COMMUNITIES THROUGH CHALLENGING TIMES*

## **AGENDA SEPTEMBER 22, 2009**

- I. CALL TO ORDER 7:00 P.M.
- II. APPROVE MINUTES \*\*
- III. INVOICE APPROVAL \*\*
- IV. TOURISM BOARD APPOINTMENT\*\*
- V. WATERSHED PROTECTION GRANT UPDATE
- VI. OTHER PROJECT UPDATES
- VII. COUNTY ROAD REPORT
- VIII. STATE ROAD REPORT
- IX. COUNTY JUDGE COMMENTS
- X. COUNTY ATTORNEY COMMENTS
- XI. MAGISTRATE COMMENTS
- XII. ADJOURNMENT

### **SUPPORT OUR TROOPS!**

*“We don’t propose, like some people, to meet today’s problems by saying that they don’t exist, and tomorrow’s problems by wishing that tomorrow wouldn’t come.” Harry S. Truman*

\*\* Action Requested