

# CARROLL COUNTY FISCAL COURT

*GUIDING COMMUNITIES THROUGH CHALLENGING TIMES*

## **AGENDA SEPTEMBER 8, 2009**

- I. CALL TO ORDER 9:00 A.M.
- II. APPROVE MINUTES \*\*
- III. BUDGET TRANSFERS\*\*
- IV. INVOICE APPROVAL \*\*
- V. BUDGET AMENDMENT\*\*
- VI. TREASURER'S REPORT
- VII. LABOR ESTIMATES
- VIII. VEHICLES
- IX. GRANT—COURTHOUSE SQUARE
- X. EMERGENCY WATERSHED PROJECT
- XI. JOINT COMMITTEE TRANSPORTATION
- XII. COUNTY ROAD REPORT
- XIII. STATE ROAD REPORT
- XIV. COUNTY JUDGE COMMENTS
- XV. COUNTY ATTORNEY COMMENTS
- XVI. MAGISTRATE COMMENTS
- XVII. ADJOURNMENT

## **SUPPORT OUR TROOPS!**

*"We don't propose, like some people, to meet today's problems by saying that they don't exist, and tomorrow's problems by wishing that tomorrow wouldn't come." Harry S. Truman*

\*\* Action Requested